

Revised
10-2-2006

**DECLARATION OF TRUST
OF THE
UNITED ORDER TRUST OF TEXAS**

The United Order Trust of Texas is a religious and charitable trust. The trust was created by Declaration of Trust dated _____.

The United Order Trust of Texas (hereafter referred to as "The Order") is a living of the Holy United Order. The United Order Trust of Texas is a religious trust to live the Holy United Order according to revelations through the Prophets and Keyholders. The United Order Trust of Texas recognizes as our laws and guides the doctrines found in the The Book of Mormon, the Doctrine and Covenants, the Pearl of Great Price, the Holy Bible, the sermons of the Keyholders of Priesthood, namely: Joseph Smith Jr., Brigham Young, John Taylor, John W. Woolley, Lorin C. Woolley, John Y. Barlow, Leroy S. Johnson, Rulon T. Jeffs, and Warren S. Jeffs, and present and future revelations that shall be given through the Keyholder of Priesthood. These are the guiding tenets by which the Trustees of the United Order Trust of Texas shall act.

(JD 5:275 Heber C. Kimball)

The Kingdom of God or Nothing!

(Doctrine and Covenants 59: Verses 5 and 6)

5. Wherefore, I give unto them a commandment, saying thus: Thou shalt love the Lord thy God with all thy heart, with all thy might, mind, and strength; and in the name of Jesus Christ thou shalt serve him.

6. Thou shalt love thy neighbor as thyself.

See page 8

(John Taylor Journals of Discourses 7:323)

Do you want to know what is our Constitution, what our laws, and who are our lawgivers? The Scriptures shall answer – "The Lord is our king, the Lord is our judge, the Lord is our lawgiver, and he will rule over us." How? Through the Priesthood.

(Doctrine & Covenants 29 Verse 34)

34. Wherefore, verily I say unto you that all things unto me are spiritual, and not at any time have I given unto you a law which was temporal; neither any man, nor the children of men; neither Adam, your father, whom I created.

(Doctrine and Covenants 42: Verses 29-42 and 53 and 55)

29. If thou lovest me thou shalt serve me and keep all my commandments.

30. And behold, thou wilt remember the poor, and consecrate of thy properties for their support that which thou hast to impart unto them, with a covenant and a deed which cannot be

broken.

31. And inasmuch as ye impart of your substance unto the poor, ye will do it unto me; and they shall be laid before the bishop of my church and his counselors, two of the elders, or high priests, such as he shall appoint or has appointed and set apart for that purpose.

32. And it shall come to pass, that after they are laid before the bishop of my church, and after that he has received these testimonies concerning the consecration of the properties of my church, that they cannot be taken from the church, agreeable to my commandments, every man shall be made accountable unto me, a steward over his own property, or that which he has received by consecration, as much as is sufficient for himself and family.

33. And again, if there shall be properties in the hands of the church, or any individuals of it, more than is necessary for their support after this first consecration, which is a residue to be consecrated unto the bishop, it shall be kept to administer to those who have not, from time to time, that every man who has need may be amply supplied and receive according to his wants.

34. Therefore, the residue shall be kept in my storehouse, to administer to the poor and the needy, as shall be appointed by the high council of the church, and the bishop and his council;

35. And for the purpose of purchasing lands for the public benefit of the church, and building houses of worship, and building up of the New Jerusalem which is hereafter to be revealed--

36. That my covenant people may be gathered in one in that day when I shall come to my temple. And this I do for the salvation of my people***

37. And it shall come to pass, that he that sinneth and repenteth not shall be cast out of the church, and shall not receive again that which he has consecrated unto the poor and the needy of my church, or in other words, unto me--

38. For inasmuch as ye do it unto the least of these, ye do it unto me.

39. For it shall come to pass, that which I spake by the mouths of my prophets shall be fulfilled; for I will consecrate of the riches of those who embrace my gospel among the Gentiles unto the poor of my people who are of the house of Israel.

40. And again, thou shalt not be proud in thy heart; let all thy garments be plain, and their beauty the beauty of the work of thine own hands;

41. And let all things be done in cleanliness before me.

42. Thou shalt not be idle; for he that is idle shall not eat the bread nor wear the garments of the laborer.***

53. Thou shalt stand in the place of thy stewardship.***

55. And if thou obtainest more than that which would be for thy support, thou shalt give it into my storehouse, that all things may be done according to that which I have said.

(Doctrine and Covenants 51 Verses 9 and 19)

9. And let every man deal honestly, and be alike among this people, and receive alike,

that ye may be one, even as I have commanded you.***

19. And whoso is found a faithful, a just, and a wise steward shall enter into the joy of his Lord, and shall inherit eternal life.

(Doctrine and Covenants 70 Verses 7-10 and 14)

7. Nevertheless, inasmuch as they receive more than is needful for their necessities and their wants, it shall be given into my storehouse;

8. And the benefits shall be consecrated unto the inhabitants of Zion, and unto their generations, inasmuch as they become heirs according to the laws of the kingdom.

9. Behold, this is what the Lord requires of every man in his stewardship, even as I, the Lord, have appointed or shall hereafter appoint unto any man.

10. And behold, none are exempt from this law who belong to the church of the living God;***

14. Nevertheless, in your temporal things you shall be equal, and this not grudgingly, otherwise the abundance of the manifestations of the Spirit shall be withheld

(Doctrine and Covenants 78: Verses 1-8 and 11)

1. The Lord spake unto Joseph Smith, Jun., saying: Hearken unto me, saith the Lord your God, who are ordained unto the high priesthood of my church, who have assembled yourselves together;

2. And listen to the counsel of him who has ordained you from on high, who shall speak in your ears the words of wisdom, that salvation may be unto you in that thing which you have presented before me, saith the Lord God.

3. For verily I say unto you, the time has come, and is now at hand; and behold, and lo, it must needs be that there be an organization of my people, in regulating and establishing the affairs of the storehouse for the poor of my people, both in this place and in the land of Zion--

4. For a permanent and everlasting establishment and order unto my church, to advance the cause, which ye have espoused, to the salvation of man, and to the glory of your Father who is in heaven;

5. That you may be equal in the bonds of heavenly things, yea, and earthly things also, for the obtaining of heavenly things.

6. For if ye are not equal in earthly things ye cannot be equal in obtaining heavenly things;

7. For if you will that I give unto you a place in the celestial world, you must prepare yourselves by doing the things which I have commanded you and required of you.

8. And now, verily thus saith the Lord, it is expedient that all things be done unto my glory, by you who are joined together in this order;***

11. Wherefore, a commandment I give unto you, to prepare and organize yourselves by a bond or everlasting covenant that cannot be broken.

(Doctrine and Covenants 82: Verses 11-21)

11. Therefore, verily I say unto you, that it is expedient for my servants*** to be bound together by a bond and covenant that cannot be broken by transgression, except judgments shall immediately follow, in your several stewardships--

12. To manage the affairs of the poor, and all things pertaining to the bishopric both in the land of Zion and in the land of Kirtland;

13. For I have consecrated the land of Kirtland in mine own due time for the benefit of the saints of the Most High, and for a stake to Zion.

14. For Zion must increase in beauty, and in holiness; her borders must be enlarged; her stakes must be strengthened; yea, verily I say unto you, Zion must arise and put on her beautiful garments.

15. Therefore, I give unto you this commandment, that ye bind yourselves by this covenant, and it shall be done according to the laws of the Lord.

16. Behold, here is wisdom also in me for your good.

17. And you are to be equal, or in other words, you are to have equal claims on the properties, for the benefit of managing the concerns of your stewardships, every man according to his wants and his needs, inasmuch as his wants are just--

18. And all this for the benefit of the church of the living God, that every man may improve upon his talent, that every man may gain other talents, yea, even an hundred fold, to be cast into the Lord's storehouse, to become the common property of the whole church--

19. Every man seeking the interest of his neighbor, and doing all things with an eye single to the glory of God.

20. This order I have appointed to be an everlasting order unto you, and unto your successors, inasmuch as you sin not.

21. And the soul that sins against this covenant, and hardeneth his heart against it, shall be dealt with according to the laws of my church, and shall be delivered over to the buffetings of Satan until the day of redemption.

(Doctrine and Covenants 85: Verses 3-5)

3. It is contrary to the will and commandment of God that those who receive not their inheritance by consecration, agreeable to his law, which he has given, that he may tithe his people, to prepare them against the day of vengeance and burning, should have their names enrolled with the people of God.

4. Neither is their genealogy to be kept, or to be had where it may be found on any of the records or history of the church.

5. Their names shall not be found, neither the names of the fathers, nor the names of the children written in the book of the law of God, saith the Lord of Hosts.

(Doctrine and Covenants 104: Verses 1-2 and 11-16 and 54-57)

1. Verily I say unto you, my friends, I give unto you counsel, and a commandment,

concerning all the properties which belong to the order which I commanded to be organized and established, to be a united order, and an everlasting order for the benefit of my church, and for the salvation of men until I come--

2. With promise immutable and unchangeable, that inasmuch as those whom I commanded were faithful they should be blessed with a multiplicity of blessings;***

11. It is wisdom in me; therefore, a commandment I give unto you, that ye shall organize yourselves and appoint every man his stewardship;

12. That every man may give an account unto me of the stewardship which is appointed unto him.

13. For it is expedient that I, the Lord, should make every man accountable, as a steward over earthly blessings, which I have made and prepared for my creatures.

14. I, the Lord, stretched out the heavens, and built the earth, my very handiwork; and all things therein are mine.

15. And it is my purpose to provide for my saints, for all things are mine.

16. But it must needs be done in mine own way; and behold this is the way that I, the Lord, have decreed to provide for my saints, that the poor shall be exalted, in that the rich are made low.***

54. And again, a commandment I give unto you concerning your stewardship which I have appointed unto you.

55. Behold, all these properties are mine, or else your faith is vain, and ye are found hypocrites, and the covenants which ye have made unto me are broken;

56. And if the properties are mine, then ye are stewards; otherwise ye are no stewards.

57. But, verily I say unto you, I have appointed unto you to be stewards over mine house, even stewards indeed.

(Acts 4 Verse 32)

32. ...the multitude of them that believed were of one heart and of one soul; neither said any of them that ought of the things which he possessed was his own; but they had all things common.

(4 Nephi Verses 2 and 3)

2. ...there were no contentions and disputations among them, and every man did deal justly one with another.

3. And they had all things common among them; therefore there were not rich and poor, bond and free, but they were all made free, and partakers of the heavenly gift.

LSJ Vol.4 Page 1570 May 28, 1978 CCA

The United Order is one of the highest endowments that can be given to a people.

LSJ Vol.4 Page 1573 June 3, 1978 Canada

What is the United Order? Love thy neighbor as thyself

LSJ Vol. 1 Page 349 October 3, 1971 CCA

The United Order*** this is one of the most sacred organizations that the Lord has ever given for the advancement of His Kingdom in the earth.

I

To carry out its religious mission and charitable purpose, the Trust shall be administered by a Board of Trustees consisting of not less than three nor more than seven. New Trustees are appointed or dismissed by a majority vote of the Trustees. Any change of the articles of the Trust must be by unanimous vote of the Trustees.

The manager of the United Order Trust of Texas is an appointed Bishop and/or Counselor to the Bishop and act as sole deciders. The Bishop and Bishop's Counselors are appointed or dismissed by the directive of the President of Priesthood and are upheld by a unanimous vote of the Board of Trustees. The Bishop decides who participates in The Order and also who must leave The Order, based on the religious doctrines of the Trust.

The Board of Trustees shall act by majority vote of the number of Trustees in office and shall have all rights, powers, and privileges of an absolute owner in carrying out the purposes of the Trust, including without limitation all powers of trustees under Texas law.

The Trust is intended to be a charitable trust of perpetual duration; however, in the event of termination of this Trust, whether by the Board of Trustees or by reason of law, the assets of the Trust Estate at that time shall become the property of _____

II

The United Order Trust of Texas is an actual living by accepted members of the Holy United Order. The central principle of The Order requires the gathering together of faithful religious members on consecrated and sacred lands to establish as one pure people the Kingdom of God on earth under the guidance of Priesthood leadership. The Bishop and/or his Counselors shall administer the Trust consistent with its religious purpose to provide for accepted members according to their wants and their needs, insofar as their wants are just.

A consecration is an unconditional dedication to a sacred purpose. Consecration of real estate to the United Order Trust of Texas is accomplished by a deed of conveyance. Accepted members also consecrate their time, talents, money, and materials to the Lord's storehouse, to become the property of The Order. All consecrations made are for the benefit of and dedicated to the sacred purpose of the order and without any reservation or claim of right and/or ownership. Improvements made by persons living on Trust property become the property of the Trust and are consecrations to the Trust.

III

Members are those who have the privilege to participate in The Order and live upon the lands and in the buildings of The Order. Those who seek that privilege commit themselves and their families to live their lives according to the principles of The Order, and they and their families consent to be governed by the Priesthood leadership through the Bishop. They must consecrate their lives, times, talents and resources to the building and establishment of the Kingdom of God on Earth under the direction of the Bishop. All participants living on The

United Order Trust of Texas property must act in the spirit of charity (Moroni 7:6-10, 45-48). They must live in the true spirit of brotherhood (Matthew 22:36-40) and there shall be no disputations among them (3 Nephi 18:34). The Trust is most firmly committed to these goals. People who are granted the privilege to live on the United Order Trust of Texas property acknowledge by their presence upon the land their acceptance of the terms of this Trust.

Participation in The Order and use of the property owned by the United Order Trust of Texas is not and does not become a right or claim of anyone who may benefit in any way from the Trust. Use of Trust property must be within rules and standards set by the Board of Trustees. The Bishop may require individuals and their families to relocate to different locations on United Order Trust of Texas property or to share a location with others. Participants who, in the opinion of the Bishop, do not honor their commitments to live their lives according to the principles of the United Order shall remove themselves from the Trust property and, if they do not, the Bishop may, in his discretion, cause their removal. At such time as they reform their lives and the lives of their family members and are again approved by the Bishop they may again be permitted to participate in the United Order. The Bishop shall have no obligation whatsoever to return all or any part of consecrated property back to a consecrator or to his or her descendants..

The personal liabilities of the Trustees can in no way be used to harm the trust.
*****(The Attorney can arrange this in legal terms)*****

?The sole beneficiary of this Trust is _____?

The Trustees of The United Order Trust of Texas are:

Isaac S. Jeffs

Stephen Harker

Raymond Merrill Jessop

I need to know attorney's view of whole document

I need to see this -

Membership of

The United Order Trust of Texas

We, the undersigned, do hereby enroll our names as members of The United Order Trust of Texas and of the Kingdom of God, under the Lord Jesus Christ, and His Representative, the Keyholder and Prophet, having made sacred, eternal Priesthood covenants to live by every word of God, and (I) we covenant to abide by the rules and regulations contained in this Trust document.

Do you want to know what is our Constitution, what our laws, and who are our lawgivers? The Scriptures shall answer -- "The Lord is our king, the Lord is our judge, the Lord is our lawgiver, and he will rule over us." How? Through the Priesthood.

(John Taylor JD 7:323)

The Kingdom of God or Nothing!

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(D.& C. 59:5-6)

X _____

R1

WSJ family desires a greenhouse.

Dan Jessop continue on dental work?

Eldon Johnson – disposition on animal equipment.

Should the old 4-wheeler be traded in for a new one?

Short Creek has movable sprinkler system – can they bring it to R1?

Short Creek has a calf hutch (calf shed) – can it be brought to R1– the cow is going to calf in December?

Questions and Comments arising from our visit with the Attorney

The attorney suggests we drop “Trust” and call it “United Order of Texas” or “United Order Plan of Texas”.

The attorney informs us that a code of conduct for members in the “Plan” can say about anything we want to as long as it doesn’t infringe on people’s rights – and Texas should accept it.

~~The attorney should be able to incorporate the property at R17 into the “Plan” without much difficulty.~~

Attorney’s comments:

1. Should we file as a non-profit organization and submit to the IRS for charitable status?
2. All moneys received must be accountable by the “Plan”
3. All activities must be used solely to benefit the “Plan” – the “Plan” cannot be connected with any unrelated business activities.

To properly handle the utility concerns (power, water, gas, sewer, etc.) the attorney suggests that we might want to consider incorporating as a city.