



On Monday, July 18, 2011, the parties appeared for a hearing on Defendant's Re-Hearing / Re-Consideration of Defendant's First Amended Motion to Recuse Trial Judge. It was brought to the court's attention that trial Judge, Barbara Walther must be recused from presiding over the above referenced cases because the said Judge has and has had a personal bias or prejudice against the Defendant and the members of the Fundamentalist Church of Jesus Christ of Latter-day Saints (FLDS). Additional facts and/or pertinent questions that were left un-answered as to the Judge's ability to sit as a neutral and detached jurist in the above referenced cases were brought up showing that any member of the FLDS, and more especially the Defendant will never receive a fair trial in front of Judge Barbara Walther. The Honorable John Hyde presided over said hearing. Approximately 6 witnesses testified in said hearing. After testimony from 6 witnesses and arguments from Counsel, the Honorable John Hyde denied Defendant's Re-Hearing / Re-consideration of Defendants First Amended Motion to Recuse Trial Judge.

## II.

This motion is based on the following:

### **Revelation of the Lord Given to President Warren S. Jeffs**

**San Angelo, Texas  
Sunday, July 31, 2011**

1. Let motion for my holy dismissing be of my doing, to be of a recusing of this judge to be of no longer a way of persecution, to have a way of no power over present doing of the attack of the power of the enemy who seek to destroy purity of my doing in full law of eternal power.

2. Let it begin with the way of court of usual titling, with my own word to be in content of the writing to show my rule is above all as an holy way to recuse, to allow all to know God is in the labor of this and other labor of pure way of truth, having full way of knowing what is in the heart of each person who is on my holy way of pure doing, to let them see I am the Doer of my delivering for my Order of Eternal Union of the holy

noble way of my most pure way of pure abiding my law powering of pure holy labor in a full labor of my holy way being of Celestial power of my revealing truth.

3. Let all now hear my will of pure, holy truth as I show my way of justice by my power of truth of Celestial light, by which I know the way to discern and judge with eternal power; a light of my holy power pertaining to court abuse of power against my Church of Jesus Christ to be my holy way of pure revealing unto the true way known of motion to be of a removal by law, having performed illegal way of using Judicial power to be of a way to be of a unjust and corrupting work against innocence of children, loss of sacred and pure trust of religious and noble revealings pertaining to holy temple, now being a defiling of your way of ruling against my call to stop such injustice, yet not heeding my will of pure holy call to be a just and righteous upholder of justice in a nation that has Constitutional guarantee of religious freedom; yet allowing my holy religious and sacred temple to be as no holy worth, not to be of government interference by right of pure principle of religion to be of greater protecting than the legal way of man; wherein my holy way is of heaven, saith Jesus Christ, the Lord of all, to Barbara Walthers, present Judge over case of unjust way; having allowed my holy way to be deriding before all people, even after my own will was of a giving; yet unheeded by you for no other reason than your own judging; not considering I told thee to cease this unjust and intrusive way against a holy, pure way of religion on earth, to be of salvation for all people who learn truth of my holy way of being ready for my holy coming.

4. Learn now thy transgression has been child abusing when you caused my innocent children to be carried away into the hand of your appointed and government agency people who were of the way of taking children into evil places of their bondage from family protection, into homes of corrupt, immoral way of upbringing; to have some be abused unto loss of virtue by workers in the caretaking homes, not monitoring the moral and unholy way of such who are of the world in conduct; yet my innocent ones, thrust into way of corrupting, were touched, handled, abused, even morally in their innocent unprotecting way of living, that my vengeance of eternal power shall be upon all such who destroy innocence, virtue, purity of morals.

5. Such was the truth of your intent to remove my holy way of life from children born and brought up in a most holy way of pure living, where prayer, moral discipline, worship of their Lord -- who now speaketh to thee; even to where I cause you to see your abuse by testimony of other caretakers of temporary helping, who later testified about abuse of the children, both mental and physical, in not allowing loving mother of each child to be the watch-care over innocence; thrust into homes of no moral training, thus exposed to corrupt ways of living, unto some being of an abusing by wicked and immoral and deceiving, lying agents of your order way of social and unholy and unjust doing.

6. I, your Lord, say to you, I shall bring to light your evil intent now, before all people, to destroy my Church on earth by allowing sacred and private trust to be

heralding over all nations; as you continue to allow prosecution of unjust way to be as a desecrating of sacred law of pure, holy religion of revealing from heaven, by a God of holy, pure, just way of abiding in eternal power, guiding His authority of heavenly power to be as watchman over my law of holy power of exalting way; unto all being of a more and a greater standard of moral purity, requiring a moral way above the way of those not of my holy religious way.

7. Thus you have abused me and my Church unto a desecrating of holy and sacred religious way of exalting my people to be my elect of pure religion from heaven revealing of my giving; to now be of a greater condemning way of thy Lord than before, when I called on you to cease proceedings of unjust rulings; allowing my holy house to now be as non-religious defiling of sacred place of holy labor of Priesthood and eternal blessings administering, as unto life everlasting of my holy way of pure, noble, righteous power of eternal power.

8. I am to now recuse you from this case.

9. Let your heart be open to the way of your now being before all nations, to know you would not preserve religious freedom, nor religious sacred trust, while you could thus do a labor of just way, of noble trust of a governing power to hold sacred to all, a religious principle dear to most faiths; to not defile sacred trust of holy place of my temple; now as a defiling that cannot be undone; as you now become a hiss and a by-word among all people, because you allowed my Church to be abandoned to ridicule unjustly, only having the intent to display my holy way before all people without any just cause, save to allow your will to be done; even when I had my Mouthpiece voice my warning of my own word declare you to Stop! Cease!, and thus be just in rulings that could be upon correct principle of keeping sacred to all peoples their religious edifices; now setting a way of defiling any religious sacred building; as though Constitutional protection of religious faith and living is of no value; unto you now being an enemy to all religious and pure-faith way of worship.

10. This you did not consider as I sounded my voice and will in the proceedings before many; now heralding unjust way against sacred and religious way in every nation.

11. Hear my now judging of you as an unholy way of pure defiling of holy way; now to recuse yourself from present case; to now be of honor and step away from this abuse of power against a religious and pure faith in the Lord; who now is Judge of you, through my servant now voicing my will; to now be of honor to step away from these unjust doings, and no longer be of a Judge over religious way of worship of your Lord, who shall be of a soon appearing to my Church and people of every nation who remain after my power of pure, holy cleansing removes the evil off my land where my holy place shall be a refuge of pure worship of God and way of my administering my holy law of Celestial Union of holy and noble way of living, unto pure honoring sons and daughters who abide a purity of living my Celestial Marriage holy Union of my revealing.

12. Let thy mind now turn to the truth of my will; and be of an honorable way, to step away from present case and not again rule against a holy way.

13. This from your Lord who hath bought all people with the price of His own suffering, to redeem all people unto life, to be judged for deeds and desires in the flesh, unto eternal judgment and just and pure truth revealing each heart; all things being revealed unto the knowing of all peoples their hidden way, none being exempt from my eternal power of judging all people.

14. Let this be a sober way of thy thinking; to now do as I direct, even Jesus Christ now revealing thy mind, as you sat before court contemplating ruling, you were to be of a just thought of ruling in favor of religious protection; yet you allowed a fear to enter in that my Church was not of a pure way; you thus did a private way of judging God and His revealing of laws eternal of Plural Celestial Union of my administering.

15. I fear you not, and shall show you as a worker against pure religious freedom by my own will being of a publishing to all people of your unjust way of adjudicating cases against my Church and principle of Union Eternal, thinking your court could deter practice of my faith and holy principle of eternal power of Priesthood guiding of members' lives in a way of abiding Celestial law, not of the earth, but of me, your Lord, who is Ruler over all.

16. Now sign order to recuse thyself; and allow this proceeding to stop; to now be reversed by your own doing of ruling mistrial, then recusing from case and any other you have allowed to come against my elect, who some are suffering from thy way of court doing in family and brotherhood ties broken as fathers and faithful, religious and principled men, imprisoned for religious motive practice, living as I, their Lord, command; this being of thy persecuting way, need also delivering.

17. I append this, my motion, with a new will of God revealing thy work soon to be a publishing to all people; to know of thy way of unjust and unprincipled ruling in a case where you could be of a just way for religion being protecting of thy court power; now defamed by your power to extol your way before all people; yet now being of an justice defiler way.

18. This is my judging, to be of public knowing now in court assembling, to be published by my will to all people.

19. Let it now be your doing to hear this writing, to now do honor to true justice abiding way of honorable removing thyself from case now before the court.

20. Let my servant sign his name as my holy and noble authority on earth to deliver my will to all nations, peoples, tongues, kindreds, and governing powers, saith Jesus Christ, whose right it is to rule over all, who shall bring true just and holy way of governing power with Him in my appearing over all peoples as King over all the earth,

God over all; who shall be as a Rewarder of pure judging to all peoples, eternal in power, pure and holy in exalting power unto salvation for all who come unto me through repenting of sin, and doing justly to all who are of the more righteous among all nations.

21. I, the Lord, have spoken. Amen.

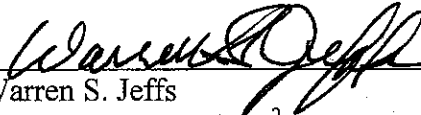
### III.

#### ARGUMENT AND AUTHORITIES

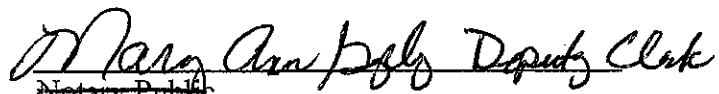
Defendant submits that based on the above word of the Lord Jesus Christ and the attached Affidavit as Exhibit A<sup>1</sup> setting forth the injustices to religious rights and freedoms, it is abundantly clear that Judge Walther has lost her objectivity in all cases involving FLDS and the Defendant, and not only “appears” biased and impartial, but actually is.

THEREFORE, the Defendant respectfully requests that the Judge of this Court Re-consider its ruling on Defendant’s First Amended Motion to Recuse Judge, and/or set this matter for a hearing so that the issues as stated above can be considered and said motion can be re-heard.

Respectfully submitted,

  
\_\_\_\_\_  
Warren S. Jeffs  
Servant of Jesus Christ<sup>2</sup>

Subscribed and sworn to before me this 1<sup>st</sup> day of August, 2011

  
\_\_\_\_\_  
Notary Public  
Commission Expires: \_\_\_\_\_

<sup>1</sup> Exhibit A: Affidavit of Warren S. Jeffs – Revelation of the Lord Jesus Christ dated July 28, 2011

<sup>2</sup> See Appendix

## APPENDIX

### Revelation of the Lord Jesus Christ Given to President Joseph Smith Jr.

July 12, 1843

#### Doctrine and Covenants, Section 132

1 Verily, thus saith the Lord unto you my servant Joseph, that inasmuch as you have inquired of my hand to know and understand wherein I, the Lord, justified my servants Abraham, Isaac, and Jacob, as also Moses, David and Solomon, my servants, as touching the principle and doctrine of their having many wives and concubines--

2 Behold, and lo, I am the Lord thy God, and will answer thee as touching this matter.

3 Therefore, prepare thy heart to receive and obey the instructions which I am about to give unto you; for all those who have this law revealed unto them must obey the same.

4 For behold, I reveal unto you a new and an everlasting covenant; and if ye abide not that covenant, then are ye damned; for no one can reject this covenant and be permitted to enter into my glory.

5 For all who will have a blessing at my hands shall abide the law which was appointed for that blessing, and the conditions thereof, as were instituted from before the foundation of the world.

6 And as pertaining to the new and everlasting covenant, it was instituted for the fulness of my glory; and he that receiveth a fulness thereof must and shall abide the law, or he shall be damned, saith the Lord God.

7 And verily I say unto you, that the conditions of this law are these: All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations, that are not made and entered into and sealed by the Holy Spirit of promise, of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this power (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred), are of no efficacy, virtue, or force in and after the resurrection from the dead; for all contracts that are not made unto this end have an end when men are dead.

8 Behold, mine house is a house of order, saith the Lord God, and not a house of confusion.

9 Will I accept of an offering, saith the Lord, that is not made in my name?

10 Or will I receive at your hands that which I have not appointed?

11 And will I appoint unto you, saith the Lord, except it be by law, even as I and my Father ordained unto you, before the world was?

12 I am the Lord thy God; and I give unto you this commandment--that no man shall come unto the Father but by me or by my word, which is my law, saith the Lord.

13 And everything that is in the world, whether it be ordained of men, by thrones, or principalities, or powers, or things of name, whatsoever they may be, that are not by me or by my word, saith the Lord, shall be thrown down, and shall not remain after men are dead, neither in nor after the resurrection, saith the Lord your God.

14 For whatsoever things remain are by me; and whatsoever things are not by me shall be shaken and destroyed.

15 Therefore, if a man marry him a wife in the world, and he marry her not by me nor by my word, and he covenant with her so long as he is in the world and she with him, their covenant and marriage are not of force when they are dead, and when they are out of the world; therefore, they are not bound by any law when they are out of the world.

16 Therefore, when they are out of the world they neither marry nor are given in marriage; but are appointed angels in heaven, which angels are ministering servants, to minister for those who are worthy of a far more, and an exceeding, and an eternal weight of glory.

17 For these angels did not abide my law; therefore, they cannot be enlarged, but remain separately and singly, without exaltation, in their saved condition, to all eternity; and from henceforth are not gods, but are angels of God forever and ever.

18 And again, verily I say unto you, if a man marry a wife, and make a covenant with her for time and for all eternity, if that covenant is not by me or by my word, which is my law, and is not sealed by the Holy Spirit of promise, through him whom I have anointed and appointed unto this power, then it is not valid neither of force when they are out of the world, because they are not joined by me, saith the Lord, neither by my word; when they are out of the world it cannot be received there, because the angels and the gods are appointed there, by whom they cannot pass; they cannot, therefore, inherit my glory; for my house is a house of order, saith the Lord God.

19 And again, verily I say unto you, if a man marry a wife by my word, which is my law, and by the new and everlasting covenant, and it is sealed unto them by the Holy Spirit of promise, by him who is anointed, unto whom I have appointed this power and the keys of this priesthood; and it shall be said unto them--Ye shall come forth in the first resurrection; and if it be after the first resurrection, in the next resurrection; and shall inherit thrones, kingdoms, principalities, and powers, dominions, all heights and depths--then shall it be written in the Lamb's Book of Life, that he shall commit no murder whereby to shed innocent blood, and if ye abide in my covenant, and commit no murder whereby to shed innocent blood, it shall be done unto them in all things whatsoever my servant hath put upon them, in time, and through all eternity; and shall be of full force when they are out of the world; and they shall pass by the angels, and the gods, which are set there, to their exaltation and glory in all things, as hath been sealed upon their heads, which glory shall be a fulness and a continuation of the seeds forever and ever.

20 Then shall they be gods, because they have no end; therefore shall they be from everlasting to everlasting, because they continue; then shall they be above all, because all things are subject unto them. Then shall they be gods, because they have all power, and the angels are subject unto them.

21 Verily, verily, I say unto you, except ye abide my law ye cannot attain to this glory.

22 For strait is the gate, and narrow the way that leadeth unto the exaltation and continuation of the lives, and few there be that find it, because ye receive me not in the world neither do ye know me.

23 But if ye receive me in the world, then shall ye know me, and shall receive your exaltation; that where I am ye shall be also.

24 This is eternal lives--to know the only wise and true God, and Jesus Christ, whom he hath sent. I am he. Receive ye, therefore, my law.

25 Broad is the gate, and wide the way that leadeth to the deaths; and many there are that go in thereat, because they receive me not, neither do they abide in my law.

26 Verily, verily, I say unto you, if a man marry a wife according to my word, and they are sealed by the Holy Spirit of promise, according to mine appointment, and he or she shall commit any sin or transgression of the new and everlasting covenant whatever, and all manner of blasphemies, and if they commit no murder wherein they shed innocent blood, yet they shall come forth in the first resurrection, and enter into their exaltation; but they shall be destroyed in the flesh, and shall be delivered unto the buffetings of Satan unto the day of redemption, saith the Lord God.

27 The blasphemy against the Holy Ghost, which shall not be forgiven in the world nor out of the world, is in that ye commit murder wherein ye shed innocent blood, and assent unto my death, after ye have received my new and everlasting covenant, saith the Lord God; and he that abideth not this law can in nowise enter into my glory, but shall be damned, saith the Lord.

28 I am the Lord thy God, and will give unto thee the law of my Holy Priesthood, as was ordained by me and my Father before the world was.

29 Abraham received all things, whatsoever he received, by revelation and commandment, by my word, saith the Lord, and hath entered into his exaltation and sitteth upon his throne.

30 Abraham received promises concerning his seed, and of the fruit of his loins--from whose loins ye are, namely, my servant Joseph--which were to continue so long as they were in the world; and as touching Abraham and his seed, out of the world they should continue; both in the world and out of the world should they continue as innumerable as the stars; or, if ye were to count the sand upon the seashore ye could not number them.

31 This promise is yours also, because ye are of Abraham, and the promise was made unto Abraham; and by this law is the continuation of the works of my Father, wherein he glorifieth himself.

32 Go ye, therefore, and do the works of Abraham; enter ye into my law and ye shall be saved.

33 But if ye enter not into my law ye cannot receive the promise of my Father, which he made unto Abraham.

34 God commanded Abraham, and Sarah gave Hagar to Abraham to wife. And why did she do it? Because this was the law; and from Hagar sprang many people. This, therefore, was fulfilling, among other things, the promises.

35 Was Abraham, therefore, under condemnation? Verily I say unto you, Nay; for I, the Lord, commanded it.

36 Abraham was commanded to offer his son Isaac; nevertheless, it was written: Thou shalt not kill. Abraham, however, did not refuse, and it was accounted unto him for righteousness.

37 Abraham received concubines, and they bore him children; and it was accounted unto him for righteousness, because they were given unto him, and he abode in my law; as Isaac also and Jacob did none other things than that which they were commanded; and because they did none other things than that which they were commanded, they have entered into their exaltation, according to the promises, and sit upon thrones, and are not angels but are gods.

38 David also received many wives and concubines, and also Solomon and Moses my servants, as also many others of my servants, from the beginning of creation until this time; and in nothing did they sin save in those things which they received not of me.

39 David's wives and concubines were given unto him of me, by the hand of Nathan, my servant, and others of the prophets who had the keys of this power; and in none of these things did he sin against me save in the case of Uriah and his wife; and, therefore he hath fallen from his exaltation, and received his portion; and he shall not inherit them out of the world, for I gave them unto another, saith the Lord.

40 I am the Lord thy God, and I gave unto thee, my servant Joseph, an appointment, and restore all things. Ask what ye will, and it shall be given unto you according to my word.

41 And as ye have asked concerning adultery, verily, verily, I say unto you, if a man receiveth a wife in the new and everlasting covenant, and if she be with another man, and I have not appointed unto her by the holy anointing, she hath committed adultery and shall be destroyed.

42 If she be not in the new and everlasting covenant, and she be with another man, she has committed adultery.

43 And if her husband be with another woman, and he was under a vow, he hath broken his vow and hath committed adultery.

44 And if she hath not committed adultery, but is innocent and hath not broken her vow, and she knoweth it, and I reveal it unto you, my servant Joseph, then shall you have power, by the power of my Holy Priesthood, to take her and give her unto him that hath not committed adultery but hath been faithful; for he shall be made ruler over many.

45 For I have conferred upon you the keys and power of the priesthood, wherein I restore all things, and make known unto you all things in due time.

46 And verily, verily, I say unto you, that whatsoever you seal on earth shall be sealed in heaven; and whatsoever you bind on earth, in my name and by my word, saith

the Lord, it shall be eternally bound in the heavens; and whosoever sins you remit on earth shall be remitted eternally in the heavens; and whosoever sins you retain on earth shall be retained in heaven.

47 And again, verily I say, whomsoever you bless I will bless, and whomsoever you curse I will curse, saith the Lord; for I, the Lord, am thy God.

48 And again, verily I say unto you, my servant Joseph, that whatsoever you give on earth, and to whomsoever you give any one on earth, by my word and according to my law, it shall be visited with blessings and not cursings, and with my power, saith the Lord, and shall be without condemnation on earth and in heaven.

49 For I am the Lord thy God, and will be with thee even unto the end of the world, and through all eternity; for verily I seal upon you your exaltation, and prepare a throne for you in the kingdom of my Father, with Abraham your father.

50 Behold, I have seen your sacrifices, and will forgive all your sins; I have seen your sacrifices in obedience to that which I have told you. Go, therefore, and I make a way for your escape, as I accepted the offering of Abraham of his son Isaac.

51 Verily, I say unto you: A commandment I give unto mine handmaid, Emma Smith, your wife, whom I have given unto you, that she stay herself and partake not of that which I commanded you to offer unto her; for I did it, saith the Lord, to prove you all, as I did Abraham, and that I might require an offering at your hand, by covenant and sacrifice.

52 And let mine handmaid, Emma Smith, receive all those that have been given unto my servant Joseph, and who are virtuous and pure before me; and those who are not pure, and have said they were pure, shall be destroyed, saith the Lord God.

53 For I am the Lord thy God and ye shall obey my voice; and I give unto my servant Joseph that he shall be made ruler over many things; for he hath been faithful over a few things, and from henceforth I will strengthen him.

54 And I command mine handmaid, Emma Smith, to abide and cleave unto my servant Joseph, and to none else. But if she will not abide this commandment she shall be destroyed, saith the Lord; for I am the Lord thy God, and will destroy her if she abide not in my law.

55 But if she will not abide this commandment, then shall my servant Joseph do all things for her, even as he hath said; and I will bless him and multiply him and give unto him an hundredfold in this world, of fathers and mothers, brothers and sisters, houses and lands, wives and children, and crowns of eternal lives in the eternal worlds.

56 And again, verily I say, let mine handmaid forgive my servant Joseph his trespasses; and then shall she be forgiven her trespasses, wherein she has trespassed against me; and I, the Lord thy God, will bless her, and multiply her, and make her heart to rejoice.

57 And again, I say, let not my servant Joseph put his property out of his hands, lest an enemy come and destroy him; for Satan seeketh to destroy; for I am the Lord thy God, and he is my servant; and behold, and lo, I am with him, as I was with Abraham, thy father, even unto his exaltation and glory.

58 Now, as touching the law of the priesthood, there are many things pertaining thereunto.

59 Verily, if a man be called of my Father, as was Aaron, by mine own voice, and by the voice of him that sent me, and I have endowed him with the keys of the power of this priesthood, if he do anything in my name, and according to my law and by my word, he will not commit sin, and I will justify him.

60 Let no one, therefore, set on my servant Joseph; for I will justify him; for he shall do the sacrifice which I require at his hands for his transgressions, saith the Lord your God.

61 And again, as pertaining to the law of the priesthood--if any man espouse a virgin, and desire to espouse another, and the first give her consent, and if he espouse the second, and they are virgins, and have vowed to no other man, then is he justified; he cannot commit adultery for they are given unto him; for he cannot commit adultery with that that belongeth unto him and to no one else.

62 And if he have ten virgins given unto him by this law, he cannot commit adultery, for they belong to him, and they are given unto him; therefore is he justified.

63 But if one or either of the ten virgins, after she is espoused, shall be with another man, she has committed adultery, and shall be destroyed; for they are given unto him to multiply and replenish the earth, according to my commandment, and to fulfil the promise which was given by my Father before the foundation of the world, and for their exaltation in the eternal worlds, that they may bear the souls of men; for herein is the work of my Father continued, that he may be glorified.

64 And again, verily, verily, I say unto you, if any man have a wife, who holds the keys of this power, and he teaches unto her the law of my priesthood, as pertaining to these things, then shall she believe and administer unto him, or she shall be destroyed, saith the Lord your God; for I will destroy her; for I will magnify my name upon all those who receive and abide in my law.

65 Therefore, it shall be lawful in me, if she receive not this law, for him to receive all things whatsoever I, the Lord his God, will give unto him, because she did not believe and administer unto him according to my word; and she then becomes the transgressor; and he is exempt from the law of Sarah, who administered unto Abraham according to the law when I commanded Abraham to take Hagar to wife.

66 And now, as pertaining to this law, verily, verily, I say unto you, I will reveal more unto you, hereafter; therefore, let this suffice for the present. Behold, I am Alpha and Omega. Amen.

# Exhibit A

Affidavit of Warren S. Jeffs

To Whom It May Concern:

State of Texas )  
: ss.  
County of Schleicher )

I, the undersigned, Warren S. Jeffs, Servant of Jesus Christ and President of the Fundamental Church of Jesus Christ of Latter-Day Saints do state the following as being true and correct:

**Revelation of the Lord  
Given to President Warren S. Jeffs**

**San Angelo, Texas  
Thursday, July 28, 2011**

1. Thus saith the Lord unto the present Texas power of judge, and of law-enforcing power, who have now shown a determining to be of injustice, not desiring my truth, saith your Savior through him whom I have appointed to hold the keys of pure Priesthood authority of my giving, who is now as a witness among men against the wicked and unrighteous way of persecution against my holy way of Eternal Celestial Marriage, which is the law of eternal lives:

2. I, your Righteous King, now render full judging upon present court of injustice; to pronounce at time this, my writing, is given, that you are of the way of corrupted and unjust doing.

3. I am to now bring you to an accounting, having no virtue left in you; darkened by your unjust and corrupt way of doing; using power of court to persecute my people who are only desiring religion of free exercising their Constitutional rights.

4. Let thy name be among the persecutors of innocence, to be known in all circles of history of my people as a woman of evil intent, now using power of court to no longer deal with wisdom, justice, righteous way of seeking truth; but continuing to be a court of persecution against my Church on the land of free exercise of faith; now a land of full corruption; to now be called to account to thy holy Redeemer, as you shall soon receive my call to do so.

5. Oh, that ye had dealt justly when my servant petitioned simple need to complete my revealing in defending paper of my own will manifest to teach pure thought unobstructed, to deliver many from error.

6. Now ye of no faith in me will stand condemned in eternal judgment of my giving, to be as one who will not be redeemed for ages in Sheol of spirit staying; when you felt peace in my servant speaking.

7. Now let this present proceeding stop! lest you bring forth a cleansing so strong against you and all who have been of a mocking way against my holy way of Eternal Union of Marriage Celestial.

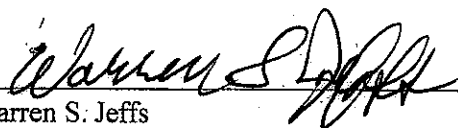
8. Let the present deriding prosecution Stop! Now!
9. Let it be only a full dismissing, lest prosecutor and judge receive full judgment from a just God.
10. Let my servant go free.
11. Let all my sons of pure living now in prison from the work of the present court be set free.
12. Let all my Holy Priesthood be delivered.
13. Let there be a government law pass to not allow a magistrate who issued a search warrant not be allowed to judge the use of said warrant.
14. Let this soon take place.
15. The government raid on my people was outwardly unjust; yet Judge of issuance of warrant proudly walks in a way of personal defending of an unjust work that has affected negatively the lives of innocence of women and children, ripped from their families, only returned by my power of touching hearts of more noble Judges of appellate authority.
16. Let this Judge cease present proceeding.
17. Let all be warned, who have touched that which was unrighteously seized by governing power, know that they who have thus perused my holy way not appointed of me, through my holy power of authority, shall reap a judging of God upon them; and they shall feel my anger in the removing of some by death measures of diseases as well as accident; and also a scattering of your attack by my revealing truth of your combination against my holy power of Eternal Authority.
18. Let it be known Barbara Walthers did an illegal act by sending children of pure living out among evil, where some were abused immorally by caretakers of the governing power of children caretaking.
19. Let there be held responsible they who did these acts.
20. Let CPS investigate the same, being a full way of truth.
21. Let also Barbara Walthers be of a humbling to know I have sent a crippling disease upon her which shall take her life soon.
22. She is no longer to be of a respect by peers.
23. She is of the way of zeal against my Celestial way of Zion, with a way of power now in governing powers [that] will assist to curtail her ungodly way, saith your Redeemer and Lord; who speaketh only truth.
24. Let all agencies of true powers of righteous and noble cause to a way of truth by stopping the attack on my Church.
25. Let the separation of apostate and lying witnesses from governing powers be immediate.

26. Look into Officer Long's life for an example of unrighteous way of motive and investigating, to reveal his evil intent against my Church and people, who is as an holy people when of a full comparing to the world at large; having been examined by families in Raid of 2008 as upright, loving, well taught; a people held in ridicule because they live my revealing way of truth in family way of pure motive religious, to be of religious protecting, saith God over all the world; who dwells in heaven, and shall soon come to recompense to every man and their family members in every nation according to the measure they have measured to their fellow man.


27. Now let my servant go.

28. Let this illegal and unholy proceeding Stop! Now! saith God, your Lord and Savior Jesus Christ, to present court, lest my full judging power rest upon you.

29. Now be diligent in being truly just to all who come before you, to know true justice includes relieving the oppressed from evil intent of peoples as well as governing powers of men against them, to have their religious rights maintained, unpopular though they may be; and to be of a thorough examining of reporting before a judge, lest there be a new unjust way against innocent peoples. Amen.

  
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Warren S. Jeffs  
Servant of Jesus Christ

Subscribed and sworn to before me this 1st day of August, 2011

  
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Notary Public

Commission Expires: \_\_\_\_\_